

# 2 Samuel 9:1

Authorized King James Version (KJV)

And David said, Is there yet any that is left of the house of Saul, that I may shew him kindness for Jonathan's sake?

## Analysis

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**And David said, Is there yet any that is left of the house of Saul, that I may shew him kindness for Jonathan's sake?**

This verse contributes to the narrative of Kindness to Mephibosheth, emphasizing covenant faithfulness, grace. David's kindness to Mephibosheth illustrates *chesed* (חֶסֶד, covenant faithfulness/loyal love). This grace shown to Jonathan's crippled son demonstrates covenant loyalty transcending political expedience. The narrative foreshadows God's grace toward spiritually crippled humanity. Cross-references to David and Jonathan's covenant (1 Samuel 18:3, 20:14-17) and New Testament grace themes enrich understanding.

## Historical Context

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The historical setting of 2 Samuel 9 occurs during David's reign (circa 1010-970 BCE) over Israel's united monarchy. Archaeological discoveries, including the Tel Dan inscription mentioning the 'House of David,' corroborate biblical historicity. Ancient Near Eastern customs regarding covenant faithfulness, grace provide crucial background. The geopolitical situation involved regional powers—Philistines, Ammonites, Arameans, Moabites, Edomites—as David consolidated and expanded Israel's territory. Cultural practices concerning kingship, warfare, covenant relationships, family dynamics, and religious observance differed significantly from modern Western contexts, requiring careful attention to avoid

anachronistic interpretation while extracting timeless theological principles applicable across cultures and eras.

## Related Passages

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**1 John 4:8** — God is love

**John 15:13** — Greatest form of love

## Study Questions

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1. How does this passage deepen your understanding of covenant faithfulness, grace?
2. What does this verse reveal about God's character, and how should that shape your worship and obedience?
3. In what specific ways can you apply this truth to your current circumstances and relationships this week?

## Interlinear Text

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וַיֹּאמֶר	דָּוִד	הֲכֵּן יֵשׁ	עוֹד	אֲשֶׁר	נֹתָר
said	And David	Is there yet			any that is left
H559	H1732	H3588	H5750	H834	H3498
לְבֵית	שָׁאֹל	וְאֶעֱשֶׂה	עִמּוֹ	חֲסֶד	בְּעֵבֶר
of the house	of Saul	that I may shew		him kindness	
H1004	H7586	H6213	H5973	H2617	H5668
יְהוֹנָתָן:					
for Jonathan's					
H3083					

## Additional Cross-References

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**1 Samuel 20:42** (References David): And Jonathan said to David, Go in peace, forasmuch as we have sworn both of us in the name of the LORD, saying, The LORD be between me and thee, and between my seed and thy seed for ever. And he arose and departed: and Jonathan went into the city.

**Matthew 25:40** (Parallel theme): And the King shall answer and say unto them, Verily I say unto you, Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me.

**Mark 9:41** (Parallel theme): For whosoever shall give you a cup of water to drink in my name, because ye belong to Christ, verily I say unto you, he shall not lose his reward.

**1 Peter 3:8** (Parallel theme): Finally, be ye all of one mind, having compassion one of another, love as brethren, be pitiful, be courteous:

**Proverbs 27:10** (Parallel theme): Thine own friend, and thy father's friend, forsake not; neither go into thy brother's house in the day of thy calamity: for better is a neighbour that is near than a brother far off.

**1 Kings 2:7** (Parallel theme): But shew kindness unto the sons of Barzillai the Gileadite, and let them be of those that eat at thy table: for so they came to me when I fled because of Absalom thy brother.

**2 Samuel 1:26** (Parallel theme): I am distressed for thee, my brother Jonathan: very pleasant hast thou been unto me: thy love to me was wonderful, passing the love of women.

**Matthew 10:42** (Parallel theme): And whosoever shall give to drink unto one of these little ones a cup of cold water only in the name of a disciple, verily I say unto you, he shall in no wise lose his reward.